



4-H/FFA LIVESTOCK RECORD

Dairy Cow Project Report

COMPLETE 1 PER EXHIBITOR



YEAR: _____

This report is due at the time of check-in!

ATTACH PROOF OF OWNERSHIP FOR ALL ANIMALS EXHIBITED

Exhibitor Name: _____

4-H Age: _____ Years in 4-H: _____ Years exhibited dairy: _____

4-H Club/FFA Chapter: _____

4-H Club/FFA Chapter Leader: _____

Complete Tables for ALL Animals Exhibited

PRINT LEGIBLY

	Animal #1	Animal #2	Animal #3
Name of Animal			
RFID Tag #			
Birth Date			
Class # and Description From Fair Book			
Breed			
Ownership Status Indicate: Bred by exhibitor, Purchased by exhibitor, Family Owned, Lease			
Date Purchased or Acquired			

1. What do you feed your project animal(s), how much, and how often?

2. What have you done to prepare your project animal(s) for the fair?

3. What is the biggest challenge you encountered with your project animal(s)?

Superintendent Remarks:

**ATTACH PROOF OF OWNERSHIP FOR ALL ANIMALS EXHIBITED
OR USE ONE OF THE FORMS PROVIDED**

(copy of animal registration, bill of sale, family ownership stmt, lease agreement, etc.)

DAIRY FEMALE LEASE AGREEMENT

I (We) _____ here by lease this dairy heifer to _____

Lessor

Lessee/Exhibitor

for use in the 4-H/FFA Youth Programs and exhibition in the Youth Department of the Hillsdale County Fair. I certify this youth has acquired this animal on or before the possession date of July 1. If the animal remained on the Lessor's premises, the Lessor certifies that the Lessee (exhibitor) has given as much of the proper care and maintenance as possible for the animal(s) in question.

Animal Name/Tag#: _____

Lessor Signature (Owner of Animal)

Date

Lessee Signature (Exhibitor)

Date

Parent/Legal Guardian Signature

Date

PROJECT ANIMAL CERTIFICATION/CARE FORM

PROJECT ANIMAL CERTIFICATION: We, the youth department exhibitor and parent/guardian, certify that we have read, acknowledge, accept and will abide by all the rules as set forth in the Hillsdale County Fair Department section of the above-identified animal(s). Nor has is received any substance not approved by the Federal Food and Drug Administration (FDA), the United States Department of Agriculture (USDA) and /or the Fair for slaughter/breeding stock animals. This includes, but is not limited to, diuretics, steroids, and tranquilizers. We also certify that, with respect to any drug, chemical or feed additive approved by the FDA and/or USDA for slaughter animals, that the applicable withdrawal period as recognized by the FDA has expired prior to weigh-in/entry at the fair (whichever occurs first). Cattle offered for sale have been fed materials that are in compliance with the Food and Drug Administration Regulation. Specifically, Title 21 Part 589.2000 of the code of Federal Regulations (effective August 4, 1997) prohibits the feeding of ruminant meat and bone meal to ruminant animals.*

We acknowledge and accept the fact that all animals entered in the Hillsdale County Fair Youth Department classes are subject to blood, urine and tissue tests, and that Youth Department Fair officials reserves the rights to disqualify any animal, either live or slaughtered, found in violation of the use of drugs, chemicals or feed additives as described above and in the Hillsdale County Fair Youth Department section of the fair premium paper. Disqualification will result in the forfeiture of all trophies, special awards, livestock sale premium monies and other consideration earned, and the assessment of a fine against any and all premiums earned in association with the animal(s) disqualified. In addition, the exhibitor will be subject to any and all the penalties as detailed in the penalties for misconduct. If the animal is disqualified because of a positive test and/or the carcass is condemned at slaughter, the class placing's will not be changed

We will allow the designated veterinarian to draw any and all samples deemed appropriate from our animals(s).

We will indemnify and hold harmless the Fair and all of its sponsors and assisting organizations, their employees and agents, against all legal or other processing's in connection with said drug testing. We will indemnify and hold harmless the Fair and its sponsors and assisting organizations against all claims of injury to the animal and any damage or injury to any person or property caused by the animal.

PROJECT ANIMAL CARE: We have read, acknowledge, accept and will abide by all the animal care/housing maintenance rules as set forth in the Hillsdale County Fair Youth Department section of the Fair premium paper and these listed below:

Keeping the exhibit space assignments clean is the responsibility of the exhibitor. Pens or cages will be checked by project superintendents on a daily basis for cleanliness. Chores must be completed twice daily, by 9:00 am and 9:00 pm. If a pen or cage is not clean, it will be tagged by the project superintendent. If a pen or cage is tagged, the exhibitor MUST check in with the project superintendent at times at times stated on the pen tag. First and second offense will result in a written warning tag, as well as a meeting with member, project superintendent and a parent or responsible adult. A third offence in the same specie will result in a ONE YEAR suspension from exhibition of that specie at the Hillsdale County Fair.

CODE OF CONDUCT: We agree to conduct ourselves with honesty, integrity and good sportsmanship. We will treat all fair and livestock show management personnel, fair officials, judges and exhibitors with courtesy, cooperation and respect and shall not direct any abusive or threatening conduct toward them. Furthermore, we will not direct criticism or interference with fair and livestock show management personnel, fair officials, judges and exhibitors in conducting the activities associated with the event. We understand that any conduct that is contrary to these items will be brought before the Youth Division Fair Advisory Committee for review and may result in the disqualification of individual people and animal(s) from the activities associated with the Hillsdale County Fair Youth Department.

*For a copy of the Rule Provisions contact the MSU Extension Office.

PROJECT BOOK VALIDATION:

Exhibitor Signature

Date

Parent/Guardian Signature

Date

4-H/FFA Leader Signature

Date

General Fair Superintendent's Initials (AT FAIR CHECK-IN)

Ear Tag